

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX ● WEST OFFICE BUILDING, SUITE W115
P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

February 18, 2005

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **S.J.R. 16**, RESOLUTION URGING COMPREHENSIVE CANCER CONTROL PLAN FOR THE STATE, by Senator K. Hale.

Respectfully,

Allen M. Christensen Committee Chair

Voting: 4-0-2

1 SJR016.SC1.WPD markandrews/MDA JLW/ALH 2/18/05 9:24 am

Bill Number

Action Class

Action Code